

# VISIBILITY OF A CRACK IN THE WALL OF KABA ON EVERY 13<sup>th</sup> RAJAB, WHEREIN HAZRAT ALI WAS BORN

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Holy Ginan:

*Eji te Murtza Ali avataria, Abu Talib'ne gher avtar;  
te baitullah mahe'n peda thaya, te shair Mecca minjar. (79)*

*Eji Mata'ji gaya'ta bait mahe'n, tait karva'ne saar;  
ibadat kari'ne jiyar'e uthia, Ali peda'ni sam'e thai tenni'jvar. (80)*

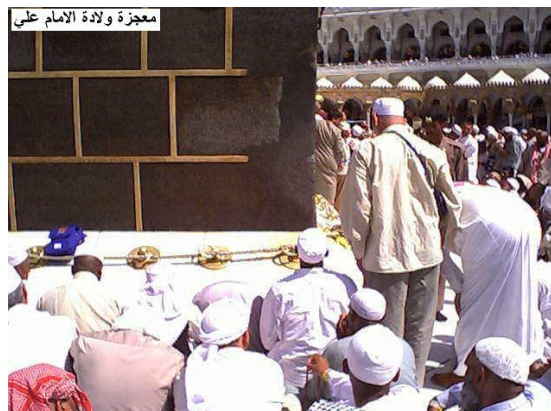
*Eji tar'e mata'ji padiya vichar'ma, hav'e gher gaya'ni nathi var;  
ta'n ked'e ghar bijo hato, teni bhint fati bari thai tenni'jvar. (81)*

*Eji tiyar'e mata'ji uthi te mahe'n gaya; hurra be aviya'n te ghar  
Minjar; te sam'e Ali peda thaya, te a'ad nirinjan'nu avtar (82)*

“Murtza Ali (physically) took birth in the house of Abu Talib. He was born in Kaba, situated in the city of Mecca. The mother (of Hazrat Ali, Fatima bint Asad) had gone to Kaba for worship. When retired from worship, she stood; and at that very moment, the time of the Ali's birth became matured. The mother was worried that there was no time to return home (and thinking what to do?). Closely was one another chamber, whose wall cracked down, and there quickly became (a hole like) a window. The mother got into (the window), where two *hurries* came (at her service). On that moment, Ali was born (physically), the form of Divine Light.” (**Moman Chetamanni** by Sayed Imam Shah)

The above historical event is also referred to in Islamic literature. For instance, according to “**Tafsir-i Anwar al-Bayan**” (p. 344), “Once Hazrat Ali's mother, Fatima bint Asad went to the Kaba to worship. Since she was pregnant, so felt acute pain. She was worried as the time did not let her to go home. She was standing near the wall opposite the door of the Kaba, praying to God when suddenly there became a crack in the wall near her. The crack became bigger and bigger until it was big enough for her to go through it and entered the Kaba. It was 13<sup>th</sup> Rajab that the birth of Hazrat Ali took place inside Kaba. After three days, she came out from the same window.”

The wall joined again, but the place on the wall where its split left a crack is visible on every 13<sup>th</sup> Rajab of lunar year.



Look at the crack in the Kaba that opens every 13<sup>th</sup> Rajab of the lunar year. On every 13<sup>th</sup> Rajab, the crack in the Kaba renews its existence.

The emperor of Saudi Arabia invited the French engineers several times to erase the crack. The task was done with latest techniques, which successfully finished, but the crack miraculously became visible on 13<sup>th</sup> Rajab. The engineers failed to understand why it becomes so on every lunar year. It is however covered, so that the crack may remain hidden on 13<sup>th</sup> Rajab.

