

DELIVERED BY MR. JAFFERALI LALJI AT THE GOLDEN JUBILEE HALL,
DAR-ES-SALAAM, IN SEPTEMBER 1941.

THE AUTHOR WHO has documented WAS PRESENT. !!!

Dear Brothers and Sisters,

A few years ago, I was a Hindu by cast, resident of Gujerat....
Ismaili missionaries from the Recreation Club of Bombay were visiting our Province on mission of propagating Ismaili Faith.

They used to arrange 'BHAJAN PARTIES' and 'SATSANG' gatherings where I was invited several times.

Your missionaries were, no doubt, well versed in VED, GITA, and PURAN Shashtras and through these scriptures, they endeavoured to prove Ismaili Dharma (Religion) as THE TRUE "SATPANTH" DHARMA where in "NOOR-E-ALI" had descended and IMAM SULTAN MOHAMED SHAH is the FORTY_EIGHTH BEARER of THE "NOOR-E-IMAMAT," DASMA NAKLANKI AVTAR.

After a number of SATSANG MULAKATS most of the members of our group, numbering two hundred, were convinced of what the missionaries had said about the DIVINE ASPECT of MOWLANA SULTAN MOHAMED SHAH, who was the FORTY_EIGHTH JOMADHARI NOOR MOWLA MURTAZA ALI (SHRI VISHNU VAR DATAR).

We, the participants to the ISMAILI BHAJAN MANDALI, were well convinced and agreed to embrace ISMAILI FAITH, but in one way wished it was practically proved – the DIVINE POWER and the PROOF of the "DASMA NAKLANK AVTAR" by MOWLANA SULTAN MOHAMED SHAH HIMSELF.

Our group submitted the above suggestion because it would be extremely hard for us to discard our faith and desert our relatives, friends and fellow brothers unless we had been convinced to the fullest as to the genuineness of the DIVINE "LIGHT" OF SHRI VISHNU.

After some years following this, good news of Mowlana Sultan Mohammed Shah's MUBARAK PADHRAMNI (visit) was announced and our aspirant group was invited to visit Bombay for HOLY DIDAR (encounter).

We all readily agreed to go to Bombay.

During the missionaries' MEHMANI, a request was submitted to KHUDAVIND HAZER IMAM explaining how a group of Hindus has been given instruction on the present LIVING DASMA NAKLANK AVTAR and a result of various meetings everything was done pending final "PROOF" of KHUDAVIND'S KHUDAI NOOR NAKLANK AVTAR.

Mowlana Sultan Mohammed Shah was much delighted to read the missionaries' ARIJA (submission) and most graciously made HOLY FARMAN for the arrangement of a meeting

with our Hindu group, of approximately two hundred in number – young and old, ladies, gents, and children.

The next day was a RED LETTER DAY for us.

We made ourselves present at the Recreation Club Office in the morning and KHUDAVIND HAZER IMAM arrived at about 11:00 a.m.

At first glance we were very much touched to behold KHUDAVIND'S HOLY DIDAR. MOWLANA SULTAN MOHAMMED SHAH, on HIS arrival, said:

“ACCHA TUMKO NAKLANK KA DARSHAN KARNA HAY? SHABASH.”(You want to have the Vision of the Pure?, Excellent)

MOWLANA SULTAN MOHAMMED SHAH was seated on the sofa. HIS ‘NOORANI’ complexion was so charming that our hearts and souls, totally and instantly, became devoted and dedicated to HIM.

And LO! In moments there were the amazing appearances of the HOLY DAS AVTARS.

We beheld DIDAR of SHRI MACHHA AVTAR, then KORBHA, VARAH, NARSINHA, VAMAN, FARSIRAM, RAMCHADRAJI, SHRI KRISHNA, SHRI BUDHA, and lastly DASHA NAKLANK AVTAR MOWLANA SULTAN MOHAMMED SHAH in HIS DIVINE ASPECT.

We all bowed down immediately in front of the “NOOR-E-PANJTAN PAK” SHRI VISHNU, ALI VAR AVTAR. (ALLAHUMA SALI ALLAH MOHAMMADAN WA AALE MOHAMMED.)

Tears of unsurpassable happiness and joy were shed from our eyes.

It was truly an unforgettable event of our lives, which cannot be expressed in its perspective.

However, all the members of our group prayed to KHUDAVIND to accept us all as HIS Spiritual Children.

HAZER IMAM SULTAN MOHAMMED SHAH blessed us and said:

“KHANAVADAN”.

HIS “NOORANI” ARSHIDWADS enlightened our souls to such a high extent that we, to this day, cannot express it by words.

It was a day greatest of all days, the day we embraced THE ISMAILI SATPANTH DHARMA where THE “NOORANI” LIVING JYOT is EVER-PRESENT.

We realize that we have SAVED our BILLIONS of BIRTHS and RE-BIRTHS by the HOLY NOORANI DARSHAN and DIDAR.

It is because we recognized the “NOOR” of ALI. SHRI VISHNU, we recognized the “NOORANI” JYOT.

We had been always reading in our SHASHTRAS (Scriptures) of the advent of SHRI KRISHNA, but we were not knowledgeable of the LIVING KRISHNA, we were not knowledgeable of NAKLANKI AVTAR.

We were most fortunate to be graced with the DARSHAN and DIDAR of SHRI NAKLANK – MOWLANA SULTAN MUHAMMAD SHAH, in our lives.

Finally, Mr. Jafferally Laji recited a verse of Holy Ginan.

EJI JO JEEV JAAVE SHAAHKA NAAM NA CHHODU, DHAR SEER KARVAT ANGA NA MODU....

Explanation:- If someone were to cut my throat even, I would not leave the HOLY HOUSE OF HAZARIMAM: HIS HOLY NAME will be on my lips till the last breath of my life. AMEN.

Truly wonderful, amazing and unique, is the story of Huzur Mukhi Jafferally Laji's family and colleagues.

**To give a brief introduction of the lecturer: Mr. Jafferally Laji and Count Mohammed Alarakhia were related through the marriage of their son and daughter respectively, which took place after the above incident. ..

Shree Budh came in the form of a leper...Shree Budh had given them a specific time and place he will show up....all the people had gathered....they did not recognize him....Bhim (guard at the door) drove him away....now until today they are still waiting for Dasma Avtar...even today he is right in front of them ! Which other "messiah" are people waiting for?

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